



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 9, 2005.

C. Healion
C. Healion

Applicant : Ari Engelberg, et al. Confirmation No. 2962
Application No. : 09/690,243
Filed : October 17, 2000
Title : METHOD AND APPARATUS FOR ON-LINE VALUE-BEARING ITEM
SYSTEM
Grp./Div. : 3621
Examiner : Firmin Backer
Docket No. : 36530/SAH/S850

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 9, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|--|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 79 | *79 | 0 | x \$25.00 | x \$50.00 | |
| Independent Claims | 2 | ** 3 | 0 | x \$100.00 | x \$200.00 | |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | |
| TOTAL FILING FEE | | | | | | |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 1, 39 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |

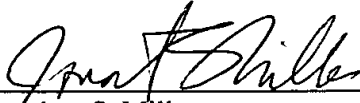
Attached is our check for \$ to pay the fees calculated above.
X A Petition for Extension of Time and the required fee are enclosed.
X Other enclosures: IDS, Form PTO/SB/08A/B, 3 references

Amendment Transmittal Letter
Application No. 09/690,243

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

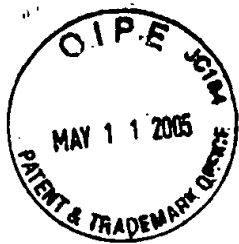
Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Jonathan S. Miller
Reg. No. 48,534
626/795-9900

JSM/cah

CAH PAS622314.1-*05/9/05 2:01 PM



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C. H. H. H.

Signature

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TC/A.U. : 3621
Examiner : Firmin Backer
Docket No. : 36530/SAH/S850
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Post Office Box 7068
Pasadena, CA 91109-7068
May 9, 2005
Commissioner:

In response to the Office action of January 7, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 17 of this paper.